

THE IMPORTANCE OF NATIONAL VALUES IN THE EDUCATION OF PRESCHOOL CHILDREN

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Annotatsiya: Ota-bobolarimiz bizga qoldirgan boy va madaniy merosini avaylab asrab ularni zamonaviy ilm-fan yutuqlari bilan ijodiy boyitib, kelajak avlodning ongini milliy va umuminsoniy qadriyatlar bilan shakllantirish, maktabgacha yoshdagi bolalarga oilaga muhabbat, vatanni sevisish haqida qarashlarini milliy va an'anaviy qadriyatlar asosida tarbiyalash haqida fikr bildirilgan.

Kalit so'zlar: Maktabgacha yoshdagi bolalar, milliy va umuminsoniy qadriyatlar, an'analarimiz, urf-odatlarimiz, bolalar, qadriyat.

Annotation: We must preserve the rich and cultural heritage left to us by our ancestors, creatively enrich them with the achievements of modern science, form the consciousness of the future generation with national and universal values, teach preschool children their views on love for family, love for the motherland on the basis of national and traditional values. opinion about education is expressed.

Key words: Preschool children, national and universal values, our traditions, customs, children, value.

The Uzbek people have long been known for their rich past, beautiful history, and at the same time, unique and indelible invaluable values, which have not lost their value for centuries. The future of our homeland is closely connected with its past. Indeed, a nation that does not know its history is not a nation. It would not be an exaggeration to say that our perfectly formed history, traditions, customs, and loyalty to our national values create the foundation for building a great foundation for our bright future. National values, expressing the will of the people, their spirit, dreams, and hopes, continue to be refined and perfected based on the requirements of the times. National values are analyzed in various ways in the literature.

Our people have always lived in a community with close relatives, which has not lost its strength. That is, the concepts of family, neighborhood, and homeland, which are the symbols of the community, are considered sacred and great attention is paid to them. This is the most attractive example of our national values. In addition, such sacred qualities as respect for parents, neighborhood music, and the entire society in general, kindness and loyalty, love for the native language, which is the immortal soul of the nation, respect for the younger generation, patience and hard work, respect and attention to women, who have become a symbol of eternal life, honesty and kindness, are the most beautiful examples of the national values of the Uzbek people.

After we gained independence, our national concepts were returned to our lives. Among such national concepts, the concept of "Value" also holds a special place. Value lies at the root of all concepts. The fact that value has taken deep roots and developed in our lives is a clear proof of this. There is no nation without values, and we can even see that some tribes that continue to live in backwardness act based on their national values. They continue the traditions of the tribe by relying on values without understanding or knowing it. Values related to consciousness generally reflect a number of concepts, such as good, evil, goodness, loyalty, kindness, and consequentialism.

According to the philosopher and scientist V.P. Turgunov, "values are the essence of social phenomena that are ideal blessings of human life and culture. The reason why these blessings are called values is that people value them. Because these valued blessings adorn personal and social life. Every process that occurs in a person's life is valued. The highest among values is man and his life. It is absurd to talk about values where there is no man." A person's attitude towards a person, his initiative, kindness, and respect for him are the main directions of value. A person loyal to values is also a worthy and loyal child of his country. He will be able to protect his country from any evil forces tomorrow.

Educating young people in the spirit of patriotism is one of the most important tasks facing society. Therefore, in order to instill such patriotism in the

child's mind, it is necessary and necessary to consider it a high goal to educate him in the spirit of family life. Patriotism begins with family life. Instilling in preschool children the views on love for the family and love for the homeland based on national and traditional values, the role of play in this is extremely important. Play represents real life activities. Therefore, through play, mental and moral education, qualities, that is, values, are learned. For example, we teach children to greet each other, and when we observe them playing games like "teacher" and "aunt-aunt", children themselves take on roles and speak on behalf of adults or children, greet each other, or else, like their parents, grandparents, and foster sisters, they use rude words like "it's not good to do this, smart children don't do this." In general, in the lives of children, words of advice and moral values directly leave a deep mark and are manifested in the process of play. That is, they directly reflect the feelings of adults in themselves through their games. Teaching children our values, such as good and evil, respect and loyalty, especially through puppet theaters, is especially effective. If children themselves participate in puppet theaters, they will understand more clearly what such feelings are. We educate children by explaining values perfectly. For example, not to spoil bread is one of the most beautiful values of our people.

It is no secret to us that some children bite off bread and throw it on the ground or throw it away. In such situations, there is no need to shout at the child, hit him or fight him, in which case he will still repeat the same thing because he will not understand why he should not do this. In such situations, it is necessary to properly explain to him that bread is the most precious blessing that our people value, and that it is a sin to waste it, even if it is explained through various narrations, fairy tales, hadiths, and if possible, games, but the child will have a sufficient understanding of this. By considering bread as precious and valuable, moral education is also formed in the child. Based on this, when the child picks up the bread, he remembers the fairy tale he heard, the game he played, and he tries not to do it again. Carefully preserving the rich cultural heritage left to us by our ancestors, creatively enriching it with the achievements of modern science, shaping

the minds of future generations with national and universal values, and increasing their creative activity is the main guarantee of strengthening the foundation of independence. In general, values are manifested in social development. They reflect natural, political, spiritual and cultural relations, are constantly renewed, and keep pace with the spirit of the times. They change, develop, enrich, and improve. Changes that occur in historical processes are reflected in values.

A. Fitrat discusses the importance of education in improving values: "Whether a people's religious movement towards their goals, whether they become statesmen, whether they become happy and respected, whether they become world leaders or weak and humiliated, whether they wear the clothes of poverty and bear the burden of misfortune, whether they become ignored and become subordinates, slaves, and slaves to others, depends on the education they receive from their parents in childhood."

To put it through real-life examples, value is a concept that expresses the pride and faith of the people and nation. Only when our national values, customs and traditions are restored and further developed during the period of independence, the reforms being carried out in our society will be successfully implemented, because only a spiritually mature, spiritually refreshed, enlightened, and capable of thinking in a new way can walk the path of independence and development with honor. Therefore, a thorough study of the cultural heritage and spiritual values of our people and their instillation in the minds of the younger generation can serve as the basis for their spiritual maturity and development.

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